

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

1 / 8

DISCLOSURE REPORT CANDIDATE COMMITTEE

CAMPAIGN SPENDING
COMMISSION

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

| | | | |
|---|--|--|--|
| SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: | | SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) | |
| (a) Candidate Name: Clarence Nishihara | | <input type="checkbox"/> 1st Preliminary Primary <input checked="" type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental | |
| (b) Committee Name: Friends of Clarence Nishihara | | <input type="checkbox"/> Amended <input type="checkbox"/> Short Form ¹ <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth | |
| (c) Mailing Address: P. O. Box 971293 Waipahu HI 96797 | | REPORTING PERIOD 07/01/2004 through 09/03/2004 | |
| (d) Phone (Bus) 586-2813 (Res) 672-6474 Treasurer's | | | |

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|----|
| 1. Cash on Hand at the Beginning of the Election Period..... ² | | 0.00 | 1 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 8833.68 | | 2 |
| 3. Total Receipts (From Line 15)..... | 7895.00 | 30511.64 | 3 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 16728.68 | 30511.64 | 4 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 5038.37 | 18821.33 | 5 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 11690.31 | 11690.31 | 6 |
| 7. Total Loans at the Closing of this Reporting Period..... | 5000.00 | | 7 |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0.00 | | 8 |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... | 5000.00 | | 9 |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 6690.31 | | 10 |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Clarence Nishihara 9/7/04
Candidate Signature Date

9/7/04
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.
² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.
An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
 (If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 745.00 | 9986.64 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 7150.00 | 14925.00 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)) | 7895.00 | 24911.64 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 200.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 350.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 550.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 7895.00 | 25461.64 | 12 |
| 13. Public Funds and Other Receipts | 0.00 | 50.00 | 13 |
| 14. Loans | 0.00 | 5000.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 7895.00 | 30511.64 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | 5038.37 | 18821.33 | 16 |
| 17. Loans Repaid or Forgiven | 0.00 | 0.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0.00 | 0.00 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | 5038.37 | 18821.33 | 19 |
| 20. Unpaid Expenditures | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | 5038.37 | | 21 |

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

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| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|--|---|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 08/23/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Associated Builders & Contractors ABC Merit PAC 207 Puuhale Road A Honolulu HI 96819 | | 1500.00 | 2000.00 |
| | | | | |
| 08/24/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAII ASSN OF REALTORS REALTORS PAC OF HAWAII 1130 12th Ave - Ste 220 Hon, HI 96816 | | 4000.00 | 4050.00 |
| | | | | |
| 09/02/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Associated Builders & Contractors ABC Merit PAC 207 Puuhale Road A Honolulu HI 96819 | | 1000.00 | 3000.00 |
| | | | | |
| 09/02/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Naomi Hong P. O. Box 860722 Wahiawa HI 96786 | | 200.00 | 200.00 |
| | | | | |
| 09/02/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Gary K. Yonamine 1691 Puananala St. Pearl City HI 96782 | | 200.00 | 200.00 |
| | | | | |
| 09/02/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Randall Y. M. Zane 396 Lelekepue Place Honolulu HI 96821 | | 250.00 | 250.00 |
| | | | | |
| 1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) | | | 7150.00 | |
| 2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii)) | | | 7150.00 | |

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

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| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 07/29/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION ScottFoster and Associates 68-055 Akule St #310 Waialua HI 96791 | 5014D Office Expenses - Website Hos- ting/Management : a-3 Web Site De- sign | 100.00 |
| 07/31/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Central Pacific Bank Times Super Mkt Royal Kunia Br Waipahu HI 96797 | 5001 Bank Charges & Adjustments : a-3 Bank service charge | 28.20 |
| 08/05/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION US POSTAL SERVICE HI | 5018C Postage/Mailing - Post Office Fees : A-3 Post office box rental | 35.00 |
| 08/10/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION U. S. Postal Service HI | 5018A Postage/Mailing - Bulk Mail : Bulk Mail V-A1 | 300.00 |
| 08/16/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION U. S. Postal Service HI | 5018 Postage/Mailing : a-4 Mail br- ochures to 2 organizations | 4.65 |
| 08/20/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION AnnaMiller Restaurant Pearlridge Shopping Center Aiea HI 96701 | 5006 Food & Beverages : a-3 Committ- ee breakfast meeting | 52.92 |
| 08/20/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers 1829 Dillingham Blvd Honolulu HI 96819-4020 | 5019B Printing - Brochures : a-3 Br- ochures | 2197.78 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 2718.55

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

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| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|---|---|
| 08/20/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers 1829 Dillingham Blvd Honolulu HI 96819-4020 | 5019F Printing - Other : a-3 Friend to friend cards | 395.81 |
| 08/24/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Office Max - Waipahu HI 96797 | 5016 Other Direct Campaign Expenses : A-4 | 18.69 |
| 08/28/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Tanioka's Bill Pending HI | 5006 Food & Beverages : a-3 Canvasers' food SHOULD BE \$237.50 ADJ @ 9/2 \$6.72 | 244.22 |
| 08/28/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Tanioka's Bill Pending HI | 5006 Food & Beverages : A-4 Check for duplicate billing? | 244.22 |
| 08/28/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Voter Contact Services HI | 5023 Voter Lists : a-3 Mailing Labels | 353.93 |
| 08/31/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Unlimited Designs LLC HI | 5019A Printing - Banners : a-3 Magnetic signs | 237.50 |
| 09/02/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION HAWAIIHOCHI 917 Kokea St. Honolulu HI 96817-4528 | 5000B Advertising - Newspaper : A-4 Advertising | 374.98 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 1869.35

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Clarence Nishihara

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| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|---|---|
| 09/02/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Store HI | 5006 Food & Beverages : A-4 Canvasing refreshments | 7.81 |
| 09/02/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Taniokas 94-903 Farrington Highway Waipahu HI 96797 | 5006 Food & Beverages : A-5 Adj re-imb \$244.22 s/b \$237.50 | -6.72 |
| 09/03/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Daiei Waipahu Waipahu HI 96797 | 5006 Food & Beverages : a-4 Canvasing refreshments | 13.72 |
| 09/03/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Daiei Waipahu Waipahu HI 96797 | 5006 Food & Beverages : a-4 refreshments for canvassing | 2.87 |
| 09/03/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Foodland Pearl City HI 96782 | 5016 Other Direct Campaign Expenses : A-4 Disposable camera for canvassing photos | 6.76 |
| 09/03/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Ocean Air Screenprinting HI | 5019H Printing - T-Shirts : a-4 T-shirts | 172.81 |
| 09/03/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Sam's Club Pearl City HI | 5006 Food & Beverages : a-4 Canvassing and sign wavers' candies/refreshments | 79.35 |

| | |
|--|--------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | 276.60 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | |

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Clarence Nishihara

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|---|--|---|
| 09/03/2004 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Taniokas 94-903 Farrington Highway Waipahu HI 96797 | 5006 Food & Beverages : Bentos for canvases | 173.87 |

| | |
|--|---------|
| 1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) | 173.87 |
| 2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) | 5038.37 |

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

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Friends of Clarence Nishihara

| LOAN SOURCE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF LENDER NAME OF EMPLOYER AND OCCUPATION | AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD | NEW LOAN AMOUNT THIS PERIOD | AMOUNT REPAID OR FORGIVEN THIS PERIOD | AMOUNT OF LOAN AT CLOSING OF THIS PERIOD |
|--|---|---|-----------------------------------|---|---|
| DATE OF LOAN | PURPOSE OF LOAN | | | | |
| <input checked="" type="checkbox"/> CANDIDATE | Clarence Nishihara | | | <input type="checkbox"/> FORGIVEN | |
| <input type="checkbox"/> IMMEDIATE FAMILY | 94-465 Loaa Street | | | | |
| <input type="checkbox"/> FINANCIAL INSTITUTION | Waipahu HI 96797 | 5000.00 | 0.00 | 0.00 | 5000.00 |
| <input type="checkbox"/> OTHER | Emp/Occu: / | | | | |
| 04/08/2004 | V-1 Personal Loan | | | | |

| | | | |
|---|------|------|---------|
| 1. SUBTOTAL (This Page) | 0.00 | 0.00 | 5000.00 |
| 2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report)..... | 0.00 | | |
| 3. TOTAL LOANS REPAID OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report)..... | | 0.00 | |
| 4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report) | | | 5000.00 |